

**INSTRUCTIONS TO PRINT THIS TALLY SHEET:** This Excel file is formatted to print this tally sheets of 8-1/2" by 11" paper with your printer in PORTRAIT orientation. Once printed, cut off t of the left and middle sheets. Then paste the right edge of the left sheet on top of the left margin sheet and the right edge of the middle sheet on top of the left margin of the right sheet forming a completed tally sheet. **NOTE:** These instructions will not be printed on your tally sheet.

**LOCAL COMPETITION NAME** \_\_\_\_\_

| LOCAL COMPETITION<br>MANUAL TALLY SHEET |                 | PRIVATE INTERVIEW - 35%<br>1 to 10 Points - Whole Numbers only<br>REMEMBER: DROP HIGH & LOW SCORES |   |   |   |   |   |   | PRIVATE INTERVIEW - 35%<br>1 to 10 Points - Whole Numbers only<br>REMEMBER: DROP HIGH & LOW SCORES |       |                                |        |   |   |
|---|-----------------|--|---|---|---|---|---|---|--|-------|--------------------------------|--------|---|---|
| No.                                     | CANDIDATE NAMES | JUDGES   |   |   |   |   |   |   | PRIVATE INTERVIEW POINT SUBTOTALS  | TIMES | PRIVATE INTERVIEW POINT TOTALS | JUDGES |   |   |
|   |                 | 1  | 2 | 3 | 4 | 5 | 6 | 7 |  |       |                                | 1      | 2 | 3 |
|   |                 |  |   |   |   |   |   |   |  |       |                                |        |   |   |
| 1                                       |                 |  |   |   |   |   |   |   |  | X3.5  |                                |        |   |   |
| 2                                       |                 |  |   |   |   |   |   |   |  | X3.5  |                                |        |   |   |
| 3                                       |                 |  |   |   |   |   |   |   |  | X3.5  |                                |        |   |   |
| 4                                       |                 |  |   |   |   |   |   |   |  | X3.5  |                                |        |   |   |
| 5                                       |                 |  |   |   |   |   |   |   |  | X3.5  |                                |        |   |   |
| 6                                       |                 |  |   |   |   |   |   |   |  | X3.5  |                                |        |   |   |
| 7                                       |                 |  |   |   |   |   |   |   |  | X3.5  |                                |        |   |   |

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| 7  |                     |  |  |  |  |  |  |  |  |  | X3.5 |  |  |  |
| 8  |                     |  |  |  |  |  |  |  |  |  | X3.5 |  |  |  |
| 9  |                     |  |  |  |  |  |  |  |  |  | X3.5 |  |  |  |
| 10 |                     |  |  |  |  |  |  |  |  |  | X3.5 |  |  |  |
| 11 |                     |  |  |  |  |  |  |  |  |  | X3.5 |  |  |  |
| 12 |                     |  |  |  |  |  |  |  |  |  | X3.5 |  |  |  |
| 13 |                     |  |  |  |  |  |  |  |  |  | X3.5 |  |  |  |
| 14 |                     |  |  |  |  |  |  |  |  |  | X3.5 |  |  |  |
| 15 |                     |  |  |  |  |  |  |  |  |  | X3.5 |  |  |  |
| 16 |                     |  |  |  |  |  |  |  |  |  | X3.5 |  |  |  |
| 17 |                     |  |  |  |  |  |  |  |  |  | X3.5 |  |  |  |
| 18 |                     |  |  |  |  |  |  |  |  |  | X3.5 |  |  |  |
| 19 |                     |  |  |  |  |  |  |  |  |  | X3.5 |  |  |  |
| 20 |                     |  |  |  |  |  |  |  |  |  | X3.5 |  |  |  |
|    | <b>POINT TOTALS</b> |  |  |  |  |  |  |  |  |  |      |  |  |  |

**MAO Local Competition Judging Guidelines 2018/2019 Tie Breaking Procedures p10:** The candidate with the highest Talent points receives the higher placement. If a tie still exists at Talent, refer to the points of the tied candidates in this order: Private Interview, On-Stage Interview, Evening Wear/Social Impact, and Head-to-Head Competition (Procedure is bolded in the Local Competition Awards Tie Breaking).

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the right margins  
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an 11" by 22"

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AUDITOR'S SIGNATURE

AUDITOR'S PRINTED NAME

DATE \_\_\_\_\_

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AUDITOR'S SIGNATURE

DATE

AUDITOR'S PRINTED NAME

## FINAL RESULTS

**TITLE or POSITION (WINNER,  
1ST RUNNER-UP, ETC.)**

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