



2018/2019 Local Operating Report

Email or Mail to:

Miss Kentucky Scholarship Organization
Dr. Ashley D. Anderson
misskentuckypageant@gmail.com
P.O.Box 22923
Louisville, KY 40252

Due by May 1, 2019 with all Requested Documentation

Local & Contact Information				
Local Organization Legal Name				
Local Organization Office Location Address				
Local Organization Office Mailing Address				
Email Address				
Website Address				
Legal Name of all Other Companies or Entities Associated with the Local Organization (i.e. Foundations, Trusts, etc.)				
Local Location Leading to the 2019 State Competition				
Local Date Leading to the 2019 State Competition				
Planned Local Date Leading to the 2020 State Competition				
Local Board Members				
Please Fill Out Attached Board Member Contact List and Include Mailing Address, Email Address, Phone & Fax Numbers				
Board Status				
Number of Yearly Meetings #	Number of Executive Board Meetings #	Incorporated Yes <input type="checkbox"/> No <input type="checkbox"/>	Federal IRS Status	State Tax Status
Has any member been arrested and/or convicted of a criminal offense that was categorized higher than a misdemeanor offense? Yes <input type="checkbox"/> No <input type="checkbox"/>			If yes, who? What occurred?	
Official Vendors: K.A. Concepts & The Sash Company				
Per your contractual agreement, do you order the official MAO crown from K A Concepts? Yes <input type="checkbox"/> No <input type="checkbox"/> If no, please explain:				
Per your contractual agreement, do you order the official MAO sash from The Sash Company? Yes <input type="checkbox"/> No <input type="checkbox"/> If no, please explain:				



Teen Program

Is your Teen Program filed as an independent organization? Yes <input type="checkbox"/> No <input type="checkbox"/> Do you have a separate Teen Director? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, please list name:	How many teen contestants participated in your local? #
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Number of Locals Comparison Information

	Crowns Awarded for 2017 State Competition Year	Crowns Awarded for 2018 State Competition Year	Crowns Awarded for 2019 State Competition Year
How many crowns did your local award in each of the following years?			

Number of Contestants Comparison Information

Please Complete Attached Contestant Info Form

	Local Contestants Competing for 2017 State Competition Year	Local Contestants Competing for 2018 State Competition Year	Local Contestants Competing for 2019 State Competition Year
Total Number of Contestants Competing in Local			
On the attached form, list the names and contact information for each of your contestants for 2019			

Local Level Scholarships Awarded Comparison Information

	Local Scholarships for 2017 State Competition Year	Local Scholarships for 2018 State Competition Year	Local Scholarships for 2019 State Competition Year
Cash Scholarships Awarded (Miss/Teen)			
Cash Scholarships Paid (Miss/Teen)			
In-Kind Scholarships Awarded (Miss/Teen)			
In-Kind Scholarships Used/Disbursed (Miss/Teen)			
How much does your organization currently owe in Cash Scholarships?			\$
What is your organization's current Cash Scholarship balance?			\$

Children's Miracle Network Hospitals & Other Community Services

Please **SEPARATE** info here for both Miss and Teen Contestants.

Local Level	CMNH	Personal Projects / Platform	Total
Dollar Amount Raised	\$	\$	
Estimated Number of Project Hours	#	#	
Number of Community Service Projects (Total number for all local contestants) Complete the attached list.	#	#	



Please list any comments regarding the CMNH partnership in this area.

Operating Revenue & Expenses Comparison Information

	2017 State Competition Year	2018 State Competition Year	2019 State Competition Year
Total Income			
Total Expenses			
Net Income/Loss			

Local Competition Analysis

Venue Seating Capacity #	Approximate Final Night Attendance #
Number of Final Night Tickets Sold #	Final Night Ticket Price \$
Did You Print Local Program Books? Yes <input type="checkbox"/> No <input type="checkbox"/>	If so, Number of Program Books Printed #
Retail Price of Program Book \$	Approximate Number of Program Books Sold #

Broadcast

Was your Local Competition Televised/Broadcast? Yes <input type="checkbox"/> No <input type="checkbox"/>	Cable Channels? Yes <input type="checkbox"/> No <input type="checkbox"/>	Was the Local shown over the Internet / Live Streaming? Yes <input type="checkbox"/> No <input type="checkbox"/>
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Fundraising

List Your Fundraiser(s) Leading to the 2019 State Competition

Fundraiser	Net Profit
1.	\$
2.	\$
3.	\$
4.	\$
5.	\$

Sponsors: List All Local Sponsors with Cash or In-Kind Donations Leading to the 2019 State Competition (Continue on Separate Sheet if Necessary)

Sponsor	Cash Amount Donated	In-Kind Value Amount Donated
	\$	\$

		\$	\$
		\$	\$

Sponsors: List All Local Sponsors with Cash or In-Kind Donations Leading to the 2019 State Competition continued (use a separate sheet if necessary)		
	\$	\$
	\$	\$
	\$	\$
Rules & Policies		
<p>Below are some rules pertaining to local programs for your review and future reference:</p> <ul style="list-style-type: none"> • Local programs are licensed by the State Organization • The expectations for conducting a local program are to be in accordance with the state organization’s local contract • My local must comply with all State and MAO Rules and Regulations • This is a scholarship program and my local will provide acceptable scholarship awards to at least, but not limited to, the local titleholder as selected by the judges • It is important to understand the contents of the MAO Judges Manual and uphold its policies • All contestants must submit a notarized Local Contestant Contract BEFORE competing in my local • Each contestant’s eligibility MUST be verified BEFORE she is able to compete in each local, including but not limited to; age, residency, education and/or employment • A minimum of four (3) contestants are required to hold a local competition and in the case of multiple titles, a minimum of four (3) contestants per title is required, up to a maximum total of three (4) titles per competition • All contestants must register on the www.missamericaforkids.org website to fundraise according to the contestant contract BEFORE competing in a local competition • Immediate family members of contestants cannot serve in any capacity with a local in my state and if they did serve, must have formally resigned six (6) months prior to the contestant being eligible to compete • While MAO does not condone nor promote the use of pageant coaches, whether paid or not, the use of a coach may transpire as long as the State and/or Local Executive Director agrees to such arrangement with their representative in order to prepare her for the next level of competition • Pageant Coaches are not to be granted access to state or local contestants or judges and are expressly prohibited from participating in any official capacity, including, but not limited to: hosting or emceeing local or state events and competitions, contestant seminars/workshops, judging or competing at any level of competition, serving as an executive, board member, volunteer, sponsor, or in any other official or unofficial capacity at the local or state level. Furthermore, local organization is prohibited from accepting, promoting, or publishing any advertisements or endorsements of or from pageant coaches, of any kind, in any state and/or local program books, websites, social media, etc. • Programs such as Princess, Little Miss, Pre-Teen, etc. are acknowledged as extensions of the State program for the purpose of fundraising and mentorship ONLY • MAO does <u>not</u> authorize the use of its marks in connection with any Princess, Little Miss, Pre-Teen, Junior, etc. program that holds or endorses an actual competition where these participants compete and are judged for title, awards, etc. <p style="text-align: center;">The Miss America, Miss State, Miss Local names or marks such as crowns, sashes, etc. are not to be associated with any other competition system</p>		



2017 Local Operating Report – Page 5

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Submitted by: _____

Local Organization Name

Name (print): _____

Signature: _____ Date: _____